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## BIB DATA SHEET

CONFIRMATION NO. 5925

<b>SERIAL NUMBER</b> 09/671,424	<b>FILING or 371(c) DATE</b> 09/27/2000 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 3694	<b>ATTORNEY DOCKET NO.</b> CITI-0209		
<b>APPLICANTS</b> Michael L. Grandcolas, Santa Monica, CA; Nancy Bryant, Los Angeles, CA; Howard A. Schechtman, Agoura Hills, CA; Dilip J. Parekh, Los Angeles, CA;						
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/169,982 12/10/1999 and is a CIP of 09/323,210 06/01/1999 PAT 7,249,344 which is a CON of 08/908,413 08/07/1997 PAT 5,933,816						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 11/29/2000						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ELLA COLBERT/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 31	<b>TOTAL CLAIMS</b> 50	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> Johnson & Associates 317A East Liberty Street Savannah, GA 31401 UNITED STATES						
<b>TITLE</b> SYSTEM AND METHOD FOR DELIVERING FINANCIAL SERVICES						
<b>FILING FEE RECEIVED</b> 1446	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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